



**AGENDA**  
**FLORIDA DEPARTMENT OF LAW ENFORCEMENT**  
**December 17, 2025**

Attachments to the items below can be viewed at the following link:

<http://www.fdle.state.fl.us/Cabinet/Cabinet-Packages.aspx>

ITEM 1      Respectfully submit the **2026 Florida Law Enforcement Hall of Fame nominees.**

(See Attachment 1)

RECOMMEND APPROVAL

ITEM 2      Respectfully submit report on **Department's Contracts, Agreements and Purchases over \$100,000 for FY 25-26 1<sup>st</sup> Quarter (July 1 to September 30).**

(See Attachment 2)

RECOMMEND ACCEPT REPORT