



**AGENDA**  
**FLORIDA DEPARTMENT OF LAW ENFORCEMENT**  
**June 9, 2026**

Attachments to the items below can be viewed at the following link:  
<http://www.fdle.state.fl.us/Cabinet/Cabinet-Packages.aspx>

ITEM 1

Respectfully submit report on **Department's Contracts, Agreements and Purchases over \$100,000 for FY 25-26 3<sup>rd</sup> Quarter (January 1 to March 31).**

(See Attachment 1)

RECOMMEND ACCEPT REPORT