

**AGENDA**  
**FLORIDA DEPARTMENT OF LAW ENFORCEMENT**  
**August 2, 2016**

Attachments to the items below can be viewed at the following link:  
<http://www.fdle.state.fl.us/cms/Cabinet/Cabinet-Packages.aspx>

ITEM 1            Respectfully submit the **Minutes of the March 2, 2016 Cabinet Meeting.**

(See Attachment 1)

RECOMMEND APPROVAL

ITEM 2.            Respectfully submit **Notice of Rule Adoption** for the following: **11A-7, 11B-14, 11B-18, 11B-20, 11B-21, 11B-27, 11B-30, 11B-35, 11C-6, and 11D-8.**

(See Attachment 2)

RECOMMEND APPROVAL

ITEM 3.            Respectfully submit the **Florida Department of Law Enforcement's FY 15-16 3<sup>rd</sup> Quarter Report, with Contracts, Agreements and Purchases over \$100,000 for January 1 to March 31, 2016.**

(See Attachment 3)

RECOMMEND APPROVAL