

**AGENDA**  
**FLORIDA DEPARTMENT OF LAW ENFORCEMENT**  
**January 21, 2016**

Attachments to the items below can be viewed at the following link:  
<http://www.fdle.state.fl.us/cms/Cabinet/Cabinet-Packages.aspx>

ITEM 1      Respectfully submit the **Minutes of the December 8, 2015 Cabinet Meeting.**

(See Attachment 1)

RECOMMEND APPROVAL

ITEM 2      Respectfully submit the **2016 Florida Law Enforcement Hall of Fame nominees.**

(See Attachment 2)

RECOMMEND WITHDRAWAL