May 16, 2024

CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION MEETING

EMBASSY SUITES BY HILTON ORLANDO LAKE BUENA VISTA SOUTH KISSIMMEE, FLORIDA



Florida Department of Law Enforcement Commissioner Mark Glass

Criminal Justice Professionalism

Director Chad Brown

Criminal Justice Standards and Training Commission

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Chairman Tommy Ford Bay County Sheriff's Office

Vice-Chairman George Lofton Attorney General Designee

Criminal Justice Standards and Training Commission Meeting Dates: May 13 – 16, 2024

Embassy Suites by Hilton Orlando Lake Buena Vista South 4955 Kyngs Heath Road Kissimmee, Florida 34746 Front Desk: 1-(407) 597-4000

| Meeting Name | Meeting Time | Meeting Room |
|--|--|--------------|
| Monday, May 13, 2024 | | |
| FDLE Staff Command Center | 7:00 a.m. – 6:00 p.m. | TBD |
| FDLE Staff Information Area – Adrienne Trykowski & Kim Rowell | 8:00 a.m. – 6:00 p.m. | TBD |
| Officer Discipline Class | 8:00 a.m. – 5:00 p.m. | TBD |
| "New" Training Center Director's Orientation | 5:00 p.m. – 6:00 p.m. | TBD |
| Tuesday, May 14, 2024 | | |
| FDLE Staff Command Center | 7:30 a.m. – 6:00 p.m. | TBD |
| FDLE Staff Information Area – Adrienne Trykowski & Kim Rowell | 8:00 a.m. – 6:00 p.m. | TBD |
| Officer Discipline Class | 8:00 a.m. – 5:00 p.m. | TBD |
| Field Services Staff Meeting | 10:00 a.m. – 12:30 p.m. | TBD |
| (Members Only) Training Center Director Scholarship Committee Meeting Training Center Director Executive Board Committee Meeting Training Center Director Steering Committee Meeting | 10:00 a.m. – 10:30 a.m. 10:30 a.m. – 1:00 p.m. 1:00 p.m. – 2:30 p.m. | TBD |
| Regional Criminal Justice Selection Center Directors Association Meeting | 2:00 p.m. – 3:00 p.m. | TBD |
| Training Center Director Advanced / Specialized Training Committee Meeting | 2:30 p.m. – 4:00 p.m. | TBD |
| Training Center Director Basic Recruit Committee Meeting | 2:30 p.m. – 4:00 p.m. | |
| Training Center Director High Liability Committee Meeting | 2:30 p.m. – 4:00 p.m. | |
| Training Center Director Rules Committee Meeting | 2:30 p.m. – 4:00 p.m. | |
| Wednesday, May 15, 2024 | | |
| FDLE Command Center | 7:30 a.m. – 6:00 p.m. | TBD |
| FDLE Staff Information Area – Adrienne Trykowski & Kim Rowell | 7:30 a.m. – 6:00 p.m. | TBD |
| Officer Discipline Class | 8:00 a.m. – 5:00 p.m. | TBD |
| Training Center Directors Association Business Meeting | 8:30 a.m. – 10:00 a.m. | TBD |
| Probable Cause Determination Hearings | 10:00 a.m. – 5:00 p.m. | TBD |
| Chairman Briefing - (FDLE STAFF, CHAIRMAN, & ATTORNEY) | 11:30 a.m. – 1:00 p.m. | TBD |
| Thursday, May 16, 2024 | | |
| FDLE Command Center | 7:30 a.m. – 6:00 p.m. | TBD |
| FDLE Staff Information Area – Adrienne Trykowski | 7:30 a.m. – 6:00 p.m. | TBD |
| Criminal Justice Standards & Training Commission Business Meeting | 8:30 a.m. – 9:30 a.m. | TBD |
| CJST Commission Officer Discipline Hearings | 9:30 a.m. – 5:00 p.m. | |

Meeting Rooms are subject to change.

HOTEL INFORMATION

Commission Meeting Dates: May 13 – 16, 2024

Hotel Name and Address: Embassy Suites by Hilton Orlando Lake Buena Vista South

4955 Kyngs Heath Road Kissimmee, Florida 34746

Front Desk Telephone: (407) 597-4000

Reservation Information

Reservation Telephone: 407-597-4000 and ask for group code (CJS)

Reservation Group Code: CJS

Reservations Online Link: Customized Reservation Link: https://book.passkey.com/e/50663975

Note: Individuals can make, modify, or cancel reservations; mention group code (CJS).

Group Rate: \$165.00 per night plus applicable state and local taxes. All suite rates are based on single/double

occupancy. Guest suite types cannot be guaranteed and will be reserved on a first-come, first-serve basis. More than two guests will result in additional charges of \$10 plus tax per person per night, up

to a maximum of six guests per suite.

Guestroom Rate Available: May 12, 2024 – May 17, 2024. Rates are applicable (3) days before and (3) after the Group's official

meeting dates, subject to space and rate availability.

Tax Exempt Status: Individuals with an agency tax-exempt status must provide a valid tax exemption certificate to the

Hotel on the day of arrival. This will exempt them from tax charges. However, tax-exempt status will only apply to charges paid directly by the tax-exempt organization. Attendees using agency forms of payment will be eligible for Tax Exemption. However, FDLE members must pay taxes on lodging and

incidentals using a personal form of payment or Amex Corporate Card.

Hotel Parking Fee: Discounted self-parking: \$12 inclusive per day tax included.

Check-in: 4:00 p.m. **Check-out:** 11:00 a.m.

Note: Early check-in cannot be guaranteed and late check-out requests will be reviewed based on hotel demand—a late departure fee of \$50 per suite. **Contact the hotel to ask about early check-**

in or late check-out

Cancellation Policy: Cancellations made within 72 hours before arrival will forfeit room and tax for one night. Example: If

your arrival date is May 12, 2024, you must cancel before 11:59 PM on May 9, 2024.

Reservation Deadline: The cutoff date is April 21, 2024. Reservations made after this date may not receive the group rate

or room block. Please contact the CJSTC Meeting Planner, Cheryl Taylor, at

CherylTaylor@fdle.state.fl.us if you need further assistance or have missed the cutoff date.

If you have questions about the Commission meeting agenda, contact Kim Rowell at (850) 410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us. If you have questions about hotel accommodations or need assistance making a reservation, contact Cheryl Taylor at (850) 410-8657 or via email at CherylTaylor@fdle.state.fl.us. If you have questions about the Officer Discipline Agenda, contact Erica Gaines at (850) 410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you have questions regarding the Officer Discipline Training Course, contact Raven Davis at (850) 410-8793 or by e-mail at RavenDavis@fdle.state.fl.us. The Commission packet can be viewed or downloaded after April 30, 2024, at: http://www.fdle.state.fl.us/CJSTC/Commission.aspx.

MAY 16, 2024

CRIMINAL JUSTICE STANDARDS AND TRAINING COMMISSION MEETING BUSINESS AGENDA

8:30 A.M.

The Commission packet can be viewed at: http://www.fdle.state.fl.us/CJSTC/Commission.aspx

Business Meeting Called to Order Chairman Tommy Ford

Posting of Colors Osceola County Sheriff's Office Honor Guard

Pledge of Allegiance Director Guy Samuelson

Criminal Justice Academy of Osceola

Invocation Chaplain Benny Valentin

Osceola County Sheriff's Office

Security Trooper Migdalisis Garcia, Trooper Justin

Young, Trooper Hennsey Vilaseca, Trooper Zachary Frye and Trooper Stephen Williams

of the Florida Highway Patrol

Welcome/Introductions Chairman Tommy Ford

Roll Call Commission Secretary Kim Rowell

Sunshine Law Commission Attorney Nick Cox

Approval of the May 16, 2024, Business Agenda Commission Secretary Kim Rowell

Approval of the February 15, 2024, Commission Meeting Minutes Commission Secretary Kim Rowell

Resolution: Government Analyst II Scott Ballard Commission Secretary Kim Rowell

Training Center Directors' Association (TCDA) Chairman Remarks Chairman Jay Romine

Manatee Technical College Criminal Justice Academy

1. Criminal Justice Professionalism Updates

Director Chad Brown

2. Criminal Justice Standards and Training Trust Fund **Audit Recommendations:**

Bureau Chief Glen Hopkins

A. Trust Fund Audit Recommendations for Regions VI, VIII, IX, and XIII, for Fiscal Year 2022-2023

Perfect Audits:

Region VI: Simpson Technical College Criminal Justice Academy

Region VIII: Polk State College, Kenneth C. Thompson Institute of Public Safety

Region IX: Hillsborough County Sheriff's Office Training Academy

Manatee Technical College, Criminal Justice Academy

Pasco-Hernando State College, Public Service Technology Center St. Petersburg College, Southeastern Public Safety Institute

Region XIII: Broward College Institute for Public Safety

Broward County Sheriff's Office Institute for Criminal Justice Studies

B. Operating Budget Requests for Fiscal Year 2024 - 2025

3. Criminal Justice Agency Profile (CJAP) Report for 2023 Bureau Chief Glen Hopkins

4. Officer Training: Advanced Training Programs; **Advanced Investigative Techniques in Human Trafficking**

Crimes, #1166 (Update)

Bureau Chief Ashley Pennington

5. Lee County Sheriff's Office Criminal Justice Academy **Certification Request**

Bureau Chief Glen Hopkins

6. Request for Denial of Basic Abilities Test for Ivannia De Los Angeles Calderon pursuant to Rule 11B-35-.0011, F.A.C.

Bureau Chief Glen Hopkins

7. Request for Variances or Waivers of Rule: Petition for a Permanent Waiver of Rule 11B-35.0011(1), F.A.C., by Mike Simmons, Director of George Stone Criminal Justice Training Center

Bureau Chief Glen Hopkins

GENERAL INFORMATION AGENDA ITEMS:

Agenda Items **A. through K.** are general informational items that do not require Commission action. If Commission members need to discuss any of these agenda items, the chair will entertain a Commission member's request to do so.

| A. | Criminal Justice Standards and Training Trust Fund Officer Training Monies Status Report | Bureau Chief Glen Hopkins |
|----|--|--------------------------------|
| B. | Officer Records Statistics | Bureau Chief Glen Hopkins |
| C. | Automated Training Management System (ATMS) Statistics | Bureau Chief Glen Hopkins |
| D. | Field Specialist Statistics | Bureau Chief Glen Hopkins |
| E. | Basic Abilities Test (BAT) Statistics | Bureau Chief Ashley Pennington |
| F. | State Officer Certification Examination (SOCE) Statistics | Bureau Chief Ashley Pennington |
| G. | SOCE Quarterly Content Area Report | Bureau Chief Ashley Pennington |
| Н. | Commission Basic Recruit Training Programs, and Advanced and Specialized Training Program Courses; and Federal and Private Training Courses (Update) | Bureau Chief Ashley Pennington |
| I. | Officer Discipline Statistics | Bureau Chief Glen Hopkins |
| J. | Curriculum Updates Pursuant to Section 943.17, F.S. | Bureau Chief Ashley Pennington |
| K. | Criminal Justice Standards and Training Trust Fund Revenue Report for Fiscal Year 2023 - 2024 | Bureau Chief Glen Hopkins |

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May 16, 2024 OFFICER DISCIPLINE AGENDA 9:30 A.M.

STIPULATION AND SETTLEMENT AGREEMENTS:

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|-------------------------|------|----------------------------------|------|--------------------|
| A-1 | ABREU-CASTRO, ALEXANDER | A-6 | JONES, JOSHUA S. | A-11 | TIPTON, TARAN N. |
| A-2 | CRUZ, JENNIFER N. | A-7 | KRUKOWSKI LAMONT, CHRISTOPHER J. | A-12 | TOLSON, MICHAEL A. |
| A-3 | FLORES, SCOTT M. | A-8 | LARMOND, KAREEM K. | A-13 | TYLER, NICOLE D. |
| A-4 | HAND, JARRETT D. | A-9 | PRESCOTT, PAYTON A. | | - |
| A-5 | HARTSELL, MICHAEL D. | A-10 | SOUCEK, CRAIG A. | | |

INFORMAL-MORAL CHARACTER:

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|----------------------|------|----------------------|------|-------------------------|
| B-1 | COON, MAURICE | B-6 | MAGARIN, JAVIER | B-11 | REES, ALLEN - (Removed) |
| B-2 | DEREMER, ANGELA J. | B-7 | MARTINEZ RIOS, LARRY | B-12 | REESE, PHILLIP D. |
| B-3 | HERRERO, GARY A. | B-8 | PATTERSON, HANNAH L. | B-13 | ROBINSON, JEREMIAH M. |
| B-4 | LAWSON, STEPHANIE E. | B-9 | PHILLIPS, ADAM R. | B-14 | WILLIAMS, EBONY C. |
| B-5 | LOPEZ, PEDRO | B-10 | PRESSON, THOMAS O. | | |

INFORMAL-FELONY:

| Tal | Respondent | Tab | Respondent |
|-----|---------------------|-----|-------------|
| C-1 | ALDERMAN, JERALD S. | C-2 | UZEN, GIRAY |

VOLUNTARY RELINQUISHMENT:

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|----------------------|-----|----------------------|------|-----------------------|
| D-1 | BRADDOCK, STEVEN M. | D-5 | JARAMILLO, PABLO B. | D-9 | PREUD'HOMME, STEPHANE |
| D-2 | BRANDON, LO'NEIJA P. | D-6 | KELLERMAN, JOHN A. | D-10 | STIMEL, ELAINA |
| D-3 | CEDENO GARCIA, BRIAN | D-7 | LITSCHAUER, JAY S. | | |
| D-4 | DOZIER, GERALD | D-8 | O'LEARY, BRITTANY P. | | |

DEFAULT-MORAL CHARACTER:

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|------------------------|------|-----------------------|------|---------------------|
| E-1 | BANIA, BRETT E. | E-8 | CAHILL, SEAN M. | E-15 | PADILLA, JOSE M. |
| E-2 | BATCHELOR, FRANKLYN B. | E-9 | COBBS, DANIKA H. | E-16 | PEACH, JAMES D. |
| E-3 | BLANDIN, TRAIL T. | E-10 | CONNER, STEPHANIE A. | E-17 | PEDRO, CODY J. |
| E-4 | BOUCHER, MATTHEW | E-11 | CURVAN, JEREMY F. | E-18 | PEREZ, LUIS A. |
| E-5 | BROWN, ALQUONNE L. | E-12 | HUMES, EDWARD | E-19 | SHIELDS, KEOSHA J. |
| E-6 | BROWN, DOMINIQUE R. | E-13 | JARAMILLO, MATTHEW J. | E-20 | YACOVONI, TERESA A. |
| E-7 | BROWN, RAYMOND E. | E-14 | ORNEAS, ZAKIA E. | | |

May 16, 2024

OFFICER DISCIPLINE AGENDA continued

DEFAULT-FELONY:

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|---------------------|-----|-----------------------|-----|--------------------|
| F-1 | BAER, WILLIAM R. | F-4 | CORALUZZO, MICHAEL G. | F-7 | RATCLIFF, JAMES W. |
| F-2 | BOWERS, MITCHELL W. | F-5 | PATELLA, MICHAEL T. | F-8 | ROSS, MATTHEW |
| F-3 | BRIGHT, WILLIAM C. | F-6 | PYLE, CLAYTON L. | F-9 | YOUNG, CORY M. |

RECOMMENDED ORDER:

| Tab | Respondent |
|-----|-------------------|
| G-1 | MARINI, TAYLOR A. |

VOLUNTARY DISMISSAL

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|--------------------|-----|-------------------|-----|-------------------|
| H-1 | FINCH, NATASHA N. | H-3 | MARINI, TAYLOR A. | H-5 | NIDA, SCOTT N. |
| H-2 | GEORGE, SHANNON N. | H-4 | MARRA, JOHN A. | H-6 | ROBERTS, DORAN L. |

TEA CERTIFICATION DENIAL:

| Tab | Respondent | Tab | Respondent | Tab | Respondent |
|-----|----------------------|-----|---------------------|-----|-------------------|
| I-1 | CENATUS, CHRIS | I-3 | REDMOND, TIMERIA D. | I-5 | THOMAS, JORDAN D. |
| I-2 | HAIRE, JACQUELINE A. | I-4 | SMITH, TIYANNA E. | | |

2024 - 2025 COMMISSION MEETINGS

| Criminal Justice Standard | ls and Training Commission |
|--|--|
| 2024 | 2025 |
| February 12 – 15, 2024 | <u>February 3 – 6, 2025</u> |
| Orlando Marriott Lake Mary 1501 International Parkway Lake Mary, Florida 32746 | Orlando Marriott Lake Mary 1501 International Parkway Lake Mary, Florida 32746 |
| Front Desk: 1-407-995-1100 | Front Desk: 1-407-995-1100 |
| May 13 – 16, 2024 | May 12- 15, 2025 |
| Embassy Suites by Hilton Orlando Lake Buena Vista South 4955 Kyngs Heath Road Kissimmee, FL 34746 | Embassy Suites by Hilton Orlando Lake Buena Vista South 4955 Kyngs Heath Road Kissimmee, FL 34746 |
| Front Desk: 1-407-597-4000 | Front Desk: 1-407-597-4000 |
| August 12 – 15, 2024 | August 11 – 14, 2025 |
| Sawgrass Marriott Golf & Spa Resort 1000 PGA Tour Boulevard Ponte Vedra Beach, FL 32082 | Sawgrass Marriott Golf & Spa Resort 1000 PGA Tour Boulevard Ponte Vedra Beach, FL 32082 |
| Front Desk: 1-904-285-7777 | Front Desk: 1-904-285-7777 |
| October 28 – 31, 2024 | October 27- 30, 2025 |
| Embassy Suites by Hilton Orlando Lake Buena Vista South 4955 Kyngs Heath Road Kissimmee, FL 34746 | Embassy Suites by Hilton Orlando Lake Buena Vista South 4955 Kyngs Heath Road Kissimmee, FL 34746 |
| Front Desk: 1-407-597-4000 | Front Desk: 1-407-597-4000 |

Meeting locations and dates are subject to change.