

***October 30, 2025***

***CRIMINAL JUSTICE STANDARDS AND TRAINING  
COMMISSION MEETING***

***EMBASSY SUITES BY HILTON ORLANDO  
LAKE BUENA VISTA SOUTH  
KISSIMMEE, FLORIDA***

***(AMENDED 10-24-2025)***



**Florida Department of Law Enforcement  
Commissioner Mark Glass**

**Criminal Justice Professionalism,  
Standards & Training Services  
Director Chad Brown**

**Criminal Justice Standards and Training Commission**

**Chairman Tommy Ford  
Bay County Sheriff's Office**

**Vice-Chairman George Lofton  
Attorney General Designee**

|                                                                                                          |                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Criminal Justice Standards and Training Commission</b><br><b>Meeting Dates: October 27 – 30, 2025</b> | <b>Embassy Suites By Hilton Orlando</b><br><b>Lake Buena Vista South</b><br><b>4955 Kyngs Heath Road</b><br><b>Kissimmee, Florida 34746</b><br><b>Front Desk: 1-(407) 597-4000</b> |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <i>Meeting Name</i>                                                                                                                                                                                                                                     | <i>Meeting Time (E.S.T.)</i>                                                                     | <i>Meeting Room</i>    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|
| <b>Monday, October 27, 2025</b>                                                                                                                                                                                                                         |                                                                                                  |                        |
| FDLE Staff Command Center                                                                                                                                                                                                                               | 7:30 a.m. – 6:00 p.m.                                                                            | Cypress 4              |
| FDLE Staff Information Area – Adrienne Trykowski & Kim Rowell                                                                                                                                                                                           | 7:30 a.m. – 6:00 p.m.                                                                            | East Registration Desk |
| Officer Discipline Class                                                                                                                                                                                                                                | 8:00 a.m. – 5:00 p.m.                                                                            | Cypress 5              |
| <b>Tuesday, October 28, 2025</b>                                                                                                                                                                                                                        |                                                                                                  |                        |
| FDLE Staff Command Center                                                                                                                                                                                                                               | 7:30 a.m. – 6:00 p.m.                                                                            | Cypress 4              |
| FDLE Staff Information Area – Adrienne Trykowski & Kim Rowell                                                                                                                                                                                           | 7:30 a.m. – 6:00 p.m.                                                                            | East Registration Desk |
| Officer Discipline Class                                                                                                                                                                                                                                | 8:00 a.m. – 5:00 p.m.                                                                            | Cypress 5              |
| New” Training Center Director’s Orientation                                                                                                                                                                                                             | 9:00 a.m. – 10:00 a.m.                                                                           | Cypress 4              |
| Field Services Staff Meeting                                                                                                                                                                                                                            | 10:00 a.m. – 12:30 p.m.                                                                          | Cypress 2              |
| <b>(Committee Members Only)</b><br>Training Center Director Scholarship Committee Meeting<br>Training Center Director Executive Board Committee Meeting<br>Training Center Director Steering Committee Meeting                                          | 10:00 a.m. – 11:00 a.m.<br>11:00 a.m. – 1:00 p.m.<br>1:00 p.m. – 2:30 p.m.                       | Cypress 4              |
| Regional Criminal Justice Selection Center Directors Association Meeting                                                                                                                                                                                | 2:00 p.m. – 3:00 p.m.                                                                            | Magnolia Ballroom      |
| Training Center Director Advanced / Specialized Training Committee Meeting<br>Training Center Director Basic Recruit Committee Meeting<br>Training Center Director High Liability Committee Meeting<br>Training Center Director Rules Committee Meeting | 2:30 p.m. – 4:00 p.m.<br>2:30 p.m. – 4:00 p.m.<br>2:30 p.m. – 4:00 p.m.<br>2:30 p.m. – 4:00 p.m. | Magnolia Ballroom      |
| <b>Wednesday, October 29, 2025</b>                                                                                                                                                                                                                      |                                                                                                  |                        |
| FDLE Command Center                                                                                                                                                                                                                                     | 7:30 a.m. – 6:00 p.m.                                                                            | Cypress 4              |
| FDLE Staff Information Area – Adrienne Trykowski & Kim Rowell                                                                                                                                                                                           | 7:30 a.m. – 6:00 p.m.                                                                            | East Registration Desk |
| Officer Discipline Class                                                                                                                                                                                                                                | 8:00 a.m. – 5:00 p.m.                                                                            | Cypress 5              |
| Training Center Directors Association Business Meeting                                                                                                                                                                                                  | 8:30 a.m. – 10:00 a.m.                                                                           | Magnolia Ballroom      |
| Probable Cause Determination Hearings                                                                                                                                                                                                                   | 10:00 a.m. – 5:00 p.m.                                                                           | Palms A & B            |
| Chairman Briefing - <b>(FDLE STAFF, CHAIRMAN, &amp; ATTORNEY)</b>                                                                                                                                                                                       | 11:30 a.m. – 1:00 p.m.                                                                           | Cypress 4              |
| <b>Thursday, October 30, 2025</b>                                                                                                                                                                                                                       |                                                                                                  |                        |
| FDLE Command Center                                                                                                                                                                                                                                     | 7:30 a.m. – 6:00 p.m.                                                                            | Cypress 4              |
| FDLE Staff Information Area – Adrienne Trykowski                                                                                                                                                                                                        | 7:30 a.m. – 6:00 p.m.                                                                            | East Registration Desk |
| Criminal Justice Standards & Training Commission Business Meeting<br>CJST Commission Officer Discipline Hearings                                                                                                                                        | 8:30 a.m. – 9:30 a.m.<br>9:30 a.m. – 5:00 p.m.                                                   | Magnolia Ballroom      |

**Meeting Rooms are subject to change. Amended 10/24/25**

## HOTEL INFORMATION

**Commission Meeting Dates:** October 27 – 30, 2025  
**Hotel Name and Address:** Embassy Suites by Hilton Orlando Lake Buena Vista South  
4955 Kyngs Heath Road  
Kissimmee, Florida 34746  
**Front Desk Telephone:** (407) 597-4000

## RESERVATION INFORMATION

**Reservations Online Link:** <https://book.passkey.com/e/50937797>. Individuals can make, modify, or cancel all reservations online at the above link.

**Reservations by Telephone:** Call the Embassy Suites Reservations at 407-597-4000 and ask for reservations (be sure to mention **Group Code LAW**). Individuals can guarantee reservations with the first night's pre-payment or a credit card.

**Reservation Deadline:** **October 5, 2025.** Reservations made after this date may not receive the group rate or room block. Contact the CJSTC Meeting Planner, Cheryl Taylor, at [CherylTaylor@fdle.state.fl.us](mailto:CherylTaylor@fdle.state.fl.us) to include your first and last name and your arrival and departure dates.

**Group Rate:** \$169.00 per suite per night plus applicable state and local taxes. All guest suites are "run-of-the-house" unless stated otherwise. All suite rates are based on single/double occupancy. Guest suite types cannot be guaranteed and will be reserved on a first-come, first-served basis. If there are more than two guests, an additional charge of \$10 plus tax per person per night will apply for each additional guest, up to a maximum of six guests per suite. \*There is no resort fee.

**Group Rate Available:** **October 26 – November 1, 2025.** Rates are applicable three (3) days before and three days (3) after the group's official meeting dates, subject to space and rate availability.

**Check-in:** 4:00 p.m., E.S.T. Early check-in is not guaranteed.

**Check-out:** 11:00 a.m., E.S.T. Late check-out requests will be reviewed based on hotel demand. A late departure fee of \$50 per suite. **Contact the hotel to ask about early check-in or late check-out.**

**Amenities:** All suites come with a mini-fridge and a microwave. Complimentary basic Wi-Fi is available in all guest suites, and there is a complimentary on-site fitness facility. All overnight guests will receive a complimentary evening reception from 5:30 p.m. to 7:00 p.m. and a made-to-order breakfast that is complimentary as well. Breakfast is available from Monday to Friday, from 6:30 a.m. to 9:30 a.m. On weekends, from Saturday to Sunday, breakfast is available from 7:00 a.m. to 10:30 a.m. The Citrus Room is where you can enjoy these amenities at your leisure.

**Cancellation Policy:** Cancellations made within 72 hours before arrival will forfeit room and tax for one night. Example: If your arrival date is October 26, 2025, you must cancel before 11:59 PM on October 23, 2025.

**Tax Exempt Status:** Individuals with an agency's tax-exempt status must provide a valid tax exemption certificate to the hotel on the day of arrival. This will exempt them from tax charges. However, tax-exempt status will only apply to charges paid directly by the tax-exempt organization. Attendees using agency forms of payment will be eligible for tax exemption. However, FDLE members must pay taxes on lodging and incidentals using a personal form of payment or the Amex Corporate Card.

**Hotel Parking Fee:** Discounted self-parking: \$14 inclusive per day, tax included.

### **FDLE Contacts:**

Commission meeting agenda: Kim Rowell at (850) 410-8662 or by e-mail at [KimberlyRowell@fdle.state.fl.us](mailto:KimberlyRowell@fdle.state.fl.us).  
Officer Discipline Agenda: Kamal Meshedi at (850) 410-8632 or by e-mail at [KamalMeshedi@fdle.state.fl.us](mailto:KamalMeshedi@fdle.state.fl.us).  
Officer Discipline Class Training Course: Tammy Frick at (850) 410-7534 or by e-mail at [TammyFrick@fdle.state.fl.us](mailto:TammyFrick@fdle.state.fl.us).  
Hotel Accommodations: Cheryl Taylor at (850) 410-8657 or via email [at CherylTaylor@fdle.state.fl.us](mailto:CherylTaylor@fdle.state.fl.us).

The Commission packet can be viewed after October 14, 2025, at <http://www.fdle.state.fl.us/CJSTC/Commission.aspx>.

**OCTOBER 30, 2025**  
**CRIMINAL JUSTICE STANDARDS AND TRAINING**  
**COMMISSION MEETING BUSINESS AGENDA**  
**8:30 A.M.**

The Commission packet can be viewed at:  
<http://www.fdle.state.fl.us/CJSTC/Commission.aspx>

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Business Meeting Called to Order                           | Chairman Tommy Ford                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Posting of Colors                                          | Osceola County Sheriff's Honor Guard                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pledge of Allegiance                                       | Director Guy Samuelson<br>Criminal Justice Academy of Osceola                                                                                                                                                                                                                                                                                                                                                                                                                |
| Invocation                                                 | Chaplain Benny Valentin<br>Osceola County Sheriff's Office                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Officer Killed in the Line of Duty                         | Deputy Sheriff Jeremy H. Cassady<br>Escambia County Sheriff's Office<br><i>End of Watch: July 15, 2025</i><br>Deputy Sheriff Andres "Andy" Lahera<br>Citrus County Sheriff's Office<br><i>End of Watch: September 11, 2025</i><br>Senior Trooper Craig Antony Gaines<br>Florida Highway Patrol<br><i>End of Watch: September 19, 2025</i><br><b>(Addendum)</b> Detective Christopher Dale Mock<br>St. Lucie County Sheriff's Office<br><i>End of Watch: October 15, 2025</i> |
| Security                                                   | Trooper Zachary Frye, Trooper Brian Fernandez, and Trooper Migdalis Garcia, of the Florida Highway Patrol                                                                                                                                                                                                                                                                                                                                                                    |
| Welcome/Introductions                                      | Chairman Tommy Ford                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Roll Call                                                  | Commission Secretary Kim Rowell                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sunshine Law                                               | Commission Attorney Brian Fernandes                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Election of Officers                                       | Commission Attorney Brian Fernandes                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Approval of the October 30, 2025 Business Agenda           | Commission Secretary Kim Rowell                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Approval of the August 14, 2025 Commission Meeting Minutes | Commission Secretary Kim Rowell                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Resolutions:

Commission Secretary Kim Rowell

- Training Center Director Jay Romine
- Commissioner Jeff Pearson
- Commissioner Amelia Hill
- Commissioner William Smith

Training Center Director's Association (TCDA) Chairman Remarks

Chairman Jay Romine  
Manatee Technical College  
Criminal Justice Academy

**1. Criminal Justice Professionalism, Standards & Training Services Updates**

Director Chad Brown

**2. Criminal Justice Standards and Training Trust Fund Audit Recommendations:**

Bureau Chief Glen Hopkins

**A. Trust Fund Audit Recommendations for Regions VI, and XI for Fiscal Year 2024-2025**

**Perfect Audit:**

Region VI: Simpson Technical College Criminal Justice Academy

**NOTE: Perfect Audit was presented during the October 29, 2025, TCDA Business Meeting.**

**B. Operating Budget Requests for Fiscal Year 2025-2026**

Bureau Chief Glen Hopkins

**3. Officer Training: Textbooks:**

Bureau Chief Ashley Pennington

**A. Basic Recruit Training Programs—Textbook Updates:**

1. Law Enforcement Academy: Volume 1, Version 2026.07
2. Florida Correctional Officers: Volume 1, Version 2026.07
3. Correctional Probation Officer Training Academy, Version 2026.07
4. High Liability, Volume 2, Version 2026.07
5. Florida Law Enforcement Auxiliary Academy, Version 2026.07

**B. Basic Recruit Training Programs; Crossover Training Programs:**

1. Law Enforcement Officer to Correctional Officer, 3019, Version 2026.07
2. Florida Correctional Officer to Correctional Probation Officer, 3017, Version 2026.07
3. Correctional Officer Cross-Over Training to Florida Law Enforcement Basic Recruit Academy, 3010, Version 2026.07
4. Florida Correctional Probation Officer to Correctional Officer, 3018, Version 2026.07
5. Crossover Training Program for Florida Correctional Probation Officer to Law Enforcement Officer, 3021, Version 2026.07

**C. Basic Recruit Training Programs; Special Operations Forces:**

1. Correctional Officer Basic Recruit Training Program for Special Operations Forces, 3020, version 2026.07
2. Correctional Probation Officer Basic Recruit Training for Special Operations Forces, 3014, version 2026.07
3. Law Enforcement Basic Recruit Training Program for Special Operations Forces, 3013, version 2026.07

**D. Specialized and Advanced Training Program Courses:**

1. Approval of Advanced Course, 1138, Violent Crime Investigator Training Course (Update)
2. Retirement of Advanced Course, 012, Planning the Effective Use of Financial Resources

**E. Specialized Training Program Courses:**

Bureau Chief Brett Kirkland

1. Approval of Specialized Course, 850, Agency Inspector Course (update)
2. Approval of Specialized Course, 851, Breath Test Operator (updated)
3. Approval of Specialized Course, 852, Breath Test Operator-Intoxilyzer 9000 (new)
4. Approval of Specialized Course, 853, Agency Inspector-Intoxilyzer 9000 (new)

**F. Specialized Instructor Training Program Courses:**

Bureau Chief Brett Kirkland

1. Approval of Specialized Instructor Course, 1111, Breath Test Instructor Renewal (update)
2. Approval of Specialized Instructor Course, 1117, Breath Test Instructor-Intoxilyzer 9000 (new)

**4. Request for Variances or Waivers of Rules:**

Bureau Chief Glen Hopkins

- A. Petition for a Temporary Waiver of Rule 11B-35.0024(2)(a), F.A.C., by Director John McLaughlin
- B. Petition for a Temporary Waiver of Rule 11B-35.0011(1), F.A.C., by Director John McLaughlin
- C. Petition for a Temporary Waiver of Rule 11B-27.002(4)(a), F.A.C., by Gerard Pierre, Jr.

**5. Requests for Denial of Basic Abilities Test pursuant to Rule 11B-35.0011, F.A.C.:**

Bureau Chief Glen Hopkins

- A. Leslie McCall
- B. Glenn Huggins

**6. Training Academy Certification Requests:**

Bureau Chief Glen Hopkins

- A. Orange County Sheriff's Office
- B. Orlando Police Department

**7. Criminal Justice Excellence (CJE) Report**

Matthew Sharp

**8. Florida Department of Juvenile Justice**

Director Minnora Bishop

## GENERAL INFORMATION AGENDA ITEMS

*Agenda Items A. through K. are general informational items that do not require Commission action. If Commission members need to discuss any of these agenda items, the chair will entertain a Commission member's request to do so.*

- |                                                                                                                                                                |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>A. Criminal Justice Standards and Training Trust Fund Officer Training Monies Status Report</b>                                                             | Bureau Chief Glen Hopkins      |
| <b>B. Officer Records Statistics</b>                                                                                                                           | Bureau Chief Glen Hopkins      |
| <b>C. Automated Training Management System (ATMS) Statistics</b>                                                                                               | Bureau Chief Glen Hopkins      |
| <b>D. Field Specialist Statistics</b>                                                                                                                          | Bureau Chief Glen Hopkins      |
| <b>E. Basic Abilities Test (BAT) Statistics</b>                                                                                                                | Bureau Chief Ashley Pennington |
| <b>F. State Officer Certification Examination (SOCE) Statistics</b>                                                                                            | Bureau Chief Ashley Pennington |
| <b>G. SOCE Quarterly Content Area Report</b>                                                                                                                   | Bureau Chief Ashley Pennington |
| <b>H. Commission Basic Recruit Training Programs, and Advanced and Specialized Training Program Courses; and Federal and Private Training Courses (Update)</b> | Bureau Chief Ashley Pennington |
| <b>I. Officer Discipline Statistics</b>                                                                                                                        | Bureau Chief Glen Hopkins      |
| <b>J. Curriculum Updates Pursuant to Section 943.17, F.S.</b>                                                                                                  | Bureau Chief Ashley Pennington |
| <b>K. Criminal Justice Standards and Training Trust Fund Revenue Report for Fiscal Year 2025 – 2026</b>                                                        | Bureau Chief Glen Hopkins      |

**October 30, 2025**  
**OFFICER DISCIPLINE AGENDA**  
**9:30 A.M.**

**STIPULATION AND SETTLEMENT AGREEMENTS:**

| Tab | Respondent         | Tab | Respondent           | Tab  | Respondent                         |
|-----|--------------------|-----|----------------------|------|------------------------------------|
| A-1 | Bates, Edwin D.    | A-5 | Diberardino, Richard | A-9  | Rodriguez, Randy                   |
| A-2 | Boekeloo, Wayne R. | A-6 | Humphries, Joshua C. | A-10 | Romandetti, Matthew A.             |
| A-3 | Carr, Philip J.    | A-7 | Paul, Donica         | A-11 | Franklin, Joseph <b>(Addendum)</b> |
| A-4 | Diaz, Joshua       | A-8 | Reed, Deven D.       |      |                                    |

**INFORMAL- MORAL CHARACTER:**

| Tab | Respondent           | Tab  | Respondent            | Tab  | Respondent                       |
|-----|----------------------|------|-----------------------|------|----------------------------------|
| B-1 | Bromberg, Justin C.  | B-8  | Lawrence, Bradford W. | B-15 | Rhoden, Wyatt M.                 |
| B-2 | Demaree, Paul        | B-9  | Leach, Sasha R.       | B-16 | Rogers, Rickey H.                |
| B-3 | Deubel, Shaun W.     | B-10 | Lee, Matthew D.       | B-17 | Sapp, Markita S.                 |
| B-4 | Diez, Jose J.        | B-11 | Macomber, Tristan     | B-18 | Schofield, Roy E.                |
| B-5 | Fountain, Shannon D. | B-12 | Page, Robert G.       | B-19 | Wilson, Neil J. <b>(REMOVED)</b> |
| B-6 | Herrera, Arturo      | B-13 | Paulk, Karon T.       | B-20 | Zavelghorba, Adam J.             |
| B-7 | Horne, Alexander     | B-14 | Reed, Miracle A.      |      |                                  |

**INFORMAL- FELONY:**

| Tab | Respondent                | Tab | Respondent           | Tab | Respondent       |
|-----|---------------------------|-----|----------------------|-----|------------------|
| C-1 | Otano Quinones, Rafael E. | C-2 | Socarras, Armando B. | C-3 | Solomon, Donzalo |

**VOLUNTARY RELINQUISHMENT:**

| Tab  | Respondent             | Tab  | Respondent               | Tab  | Respondent           |
|------|------------------------|------|--------------------------|------|----------------------|
| D-1  | Allen, Martin W.       | D-11 | Johnson, Latrice D.      | D-21 | Marrero, Raul        |
| D-2  | Becker, Charles        | D-12 | Kelly, Patrick M.        | D-22 | Morra, Tyler         |
| D-3  | Eccleston, Tyreek O.   | D-13 | Kilpatrick, Troy W.      | D-23 | Morrison, Kevin M.   |
| D-4  | Fletcher, William M.   | D-14 | Klein, Eugene R.         | D-24 | Myers, Adam T.       |
| D-5  | Freeburg, John T.      | D-15 | Kuhlow, Adam S.          | D-25 | Parmely, Nathan D.   |
| D-6  | Gauthier, Robert E.    | D-16 | Laudenslager, Michael E. | D-26 | Shaw, Daniel         |
| D-7  | Goldsmith, Shamyera M. | D-17 | Lawrence, Timothy M.     | D-27 | Smith, Kirsten A.    |
| D-8  | Golubovic, Daniel      | D-18 | Lyons, Megan L.          | D-28 | Stephens, Timothy W. |
| D-9  | Gretka, Ian E.         | D-19 | Maestre, Erik A.         | D-29 | Sullivan, Derek A.   |
| D-10 | Ho, Jason              | D-20 | Marrero, Raul            | D-30 | Utter, Stephen G.    |

**DEFAULT - MORAL CHARACTER:**

| Tab  | Respondent                         | Tab  | Respondent          | Tab  | Respondent               |
|------|------------------------------------|------|---------------------|------|--------------------------|
| E-1  | Alston, Odessa M.                  | E-17 | Feldman, Adam       | E-33 | Merrifield, Princess E.  |
| E-2  | Baber, Ryan M.                     | E-18 | Fellows, Alexis G.  | E-34 | Mitchell, Angelia C.     |
| E-3  | Back, Nathaniel F.                 | E-19 | Fernandez, Eric M.  | E-35 | Mobley, Keith H.         |
| E-4  | Badgett, Alexis C.                 | E-20 | Forbes, Derek L.    | E-36 | Moeller, Jeremy K.       |
| E-5  | Barker, Darius J.                  | E-21 | Fowler, Daren A.    | E-37 | Monroe, Christopher M.   |
| E-6  | Basilio, Juan                      | E-22 | Garner, Robert V.   | E-38 | Morales-Padilla, Juan A. |
| E-7  | Baxley, Skylar                     | E-23 | Gass, Milton P.     | E-39 | Mosley, Kayla            |
| E-8  | Bishop, Mercedes                   | E-24 | Gizzi, Cory J.      | E-40 | Moss, De'asya            |
| E-9  | Boles, Benjamin N.                 | E-25 | Johnson, Tanisha    | E-41 | Mullis, Elizabeth H.     |
| E-10 | Butler, Holly R.                   | E-26 | Jordan, Cheyenne S. | E-42 | Muni, Sara               |
| E-11 | Carney, Morgan L.                  | E-27 | Lambert, Charles L. | E-43 | Muse, James K.           |
| E-12 | Cook, Christopher D.               | E-28 | Lawrence, Donald K. | E-44 | Outlaw, Robin T.         |
| E-13 | Copeland, William A.               | E-29 | Lingo, Hunter L.    | E-45 | Paolucci, Chad R.        |
| E-14 | Davis, Christopher M.              | E-30 | Martinez, Yvonne D. | E-46 | Petersilge, Joshua D.    |
| E-15 | Edsall, Joshua J. <b>(REMOVED)</b> | E-31 | McLeod, Christie    | E-47 | Quinones, Lyan           |
| E-16 | Eustice, Brian M.                  | E-32 | Mendoza, Caelan H.  | E-48 | Randolph, Jackie M.      |

## OFFICER DISCIPLINE AGENDA, continued

### DEFAULT – MORAL CHARACTER continued:

| Tab  | Respondent                | Tab  | Respondent             | Tab  | Respondent        |
|------|---------------------------|------|------------------------|------|-------------------|
| E-49 | Rayburn, James T.         | E-55 | Taylor, Kenaija T.     | E-61 | Vega, John D.     |
| E-50 | Riggins, Anthony B.       | E-56 | Tidwell, Justin        | E-62 | Williams, Anna U. |
| E-51 | Rivers, Alecia R.         | E-57 | Tucker, Eugene B.      | E-63 | Wilson, Logan C.  |
| E-52 | Rogers, Tirsia Eugenia A. | E-58 | Umberger, Khristina N. | E-64 | Wood, Britt       |
| E-53 | Soto, Maritza             | E-59 | Umstead, James D.      | E-65 | Wright, Briana B. |
| E-54 | Stripling, Gary L.        | E-60 | Vazquez, Ismarie S.    | E-66 | Young, Tamara L.  |

### DEFAULT – FELONY:

| Tab  | Respondent          | Tab  | Respondent              | Tab  | Respondent           |
|------|---------------------|------|-------------------------|------|----------------------|
| F-1  | Acosta, Alexandra   | F-12 | Freeman, Gregory        | F-23 | Muse, Joshua B.      |
| F-2  | Adams, Jennifer A.  | F-13 | Freeman, Gregory        | F-24 | Myers, David C.      |
| F-3  | Bennett, Marcus W.  | F-14 | Garcia, David           | F-25 | Payne, Joshua N.     |
| F-4  | Brown, Rorie O.     | F-15 | Harris, Arashio D.      | F-26 | Rolon, Christopher   |
| F-5  | Byrd, Rudolph       | F-16 | Howard Mosley, Decca L. | F-27 | Shanklin, Shannon M. |
| F-6  | Cross, Kiara M.     | F-17 | James, Katrice A.       | F-28 | Taylor, Xavier D.    |
| F-7  | Davis, Keshondra    | F-18 | Jolley, Deanna R.       | F-29 | Vasquez, Marvin      |
| F-8  | Denbow, Marcel      | F-19 | Jones, Raj A.           | F-30 | Vick, Tony           |
| F-9  | Dingman, Michael E. | F-20 | Mcclean, Mark A.        | F-31 | Wood, Jana L.        |
| F-10 | Dorvil, Allen.      | F-21 | Moore, Jesse R.         |      |                      |
| F-11 | Edwards, Cashius B. | F-22 | Morancy, Ancy           |      |                      |

### DEFAULT – VIOLATION OF PROBATION:

| Tab | Respondent       | Tab | Respondent         | Tab | Respondent       |
|-----|------------------|-----|--------------------|-----|------------------|
| G-1 | Ansley, James A. | G-3 | Darsaw, Antonio L. | G-5 | Miller, Tyler R. |
| G-2 | Cole, Grace T.   | G-4 | Hanks, Trishon     | G-6 | Wesley, Jason J. |

### MOTION TO VACATE/SET ASIDE:

| Tab | Respondent           | Tab | Respondent        | Tab | Respondent       |
|-----|----------------------|-----|-------------------|-----|------------------|
| H-1 | Alabre, Dave N.      | H-3 | Brady, Genesiseli | H-4 | Llano, Daniel A. |
| H-2 | Belmarez, Michael J. |     |                   |     |                  |

### VOLUNTARY DISMISSAL:

| Tab | Respondent          | Tab | Respondent           | Tab  | Respondent                        |
|-----|---------------------|-----|----------------------|------|-----------------------------------|
| I-1 | Beazley, Timothy L. | I-5 | Contreras, Javier I. | I-9  | Steward, Gavin Blanton (Addendum) |
| I-2 | Brown, James Q.     | I-6 | Fruh, Dylan C.       | I-10 | Lavalle, Kirby (Addendum)         |
| I-3 | Burge, Tara M.      | I-7 | Godwin, Kentravia K. |      |                                   |
| I-4 | Compo, Kara M.      | I-8 | Nieves, Victor       |      |                                   |

### DEFAULT – EOR RECEIVED AFTER 21 DAYS:

| Tab | Respondent             | Tab | Respondent            | Tab  | Respondent                  |
|-----|------------------------|-----|-----------------------|------|-----------------------------|
| J-1 | Byler, Brittney N.     | J-5 | Harrell, Kevin A.     | J-9  | Schrettenbrunner, Alayna M. |
| J-2 | Colangelo, Nicholas M. | J-6 | Lucas, Wineca A.      | J-10 | Simmons, Arlissa C.         |
| J-3 | Devine, Robert M.      | J-7 | Richardson, Dallas Q. | J-11 | Smith, Alaunta              |
| J-4 | Goenaga, Emir A.       | J-8 | Ross, Jacob A.        | J-12 | Wood, Matthew B.            |

### DEFAULT – TEA CERTIFICATION DENIAL:

| Tab | Respondent          | Tab  | Respondent             | Tab  | Respondent             |
|-----|---------------------|------|------------------------|------|------------------------|
| K-1 | Brooks, Marquis     | K-7  | Gossett, Calif B.      | K-13 | O'Brien, Linda L.      |
| K-2 | Chervinski, Paul    | K-8  | Keppel, Anna K.        | K-14 | Pumroy, Sean           |
| K-3 | Coffman, Daniel R.  | K-9  | Kraemer, Adam James L. | K-15 | Ruise, Dezmond C.      |
| K-4 | Davis, Dewayne R.   | K-10 | Lafalaise, Nandi I.    | K-16 | Thomas, Jared S.       |
| K-5 | Dawson, Tajarius M. | K-11 | Marc, Ariana T.        | K-17 | Tolbert, Russharra A.  |
| K-6 | Gil, Osvaldo        | K-12 | Neptune, Joshua        | K-18 | Williams, Stephanie N. |

## 2025 – 2026 COMMISSION MEETINGS

| Criminal Justice Standards and Training Commission                                                                                                                          |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2025                                                                                                                                                                        | 2026                                                                                                                                                   |
| <u>February 3 – 6, 2025</u><br>Orlando Marriott Lake Mary<br>1501 International Parkway<br>Lake Mary, Florida 32746<br><br>Front Desk: 1-407-995-1100                       | <u>February 16– 19, 2026</u><br>Orlando Marriott Lake Mary<br>1501 International Parkway<br>Lake Mary, Florida 32746<br><br>Front Desk: 1-407-995-1100 |
| <u>May 12– 15, 2025</u><br>Embassy Suites by Hilton Orlando<br>Lake Buena Vista South<br>4955 Kyngs Heath Road<br>Kissimmee, FL 34746<br><br>Front Desk: 1-407-597-4000     | TBD                                                                                                                                                    |
| <u>August 11 – 14, 2025</u><br>Sawgrass Marriott Golf & Spa Resort<br>1000 PGA Tour Boulevard<br>Ponte Vedra Beach, FL 32082<br><br>Front Desk: 1-904-285-7777              | TBD                                                                                                                                                    |
| <u>October 27– 30, 2025</u><br>Embassy Suites by Hilton Orlando<br>Lake Buena Vista South<br>4955 Kyngs Heath Road<br>Kissimmee, FL 34746<br><br>Front Desk: 1-407-597-4000 | TBD                                                                                                                                                    |

Meeting locations and dates are subject to change.