

**AGENDA**  
**FLORIDA DEPARTMENT OF LAW ENFORCEMENT**  
**January 18, 2018**

Attachments to the items below can be viewed at the following link:  
<http://www.fdle.state.fl.us/Cabinet/Cabinet-Packages>

ITEM 1      Respectfully submit the **Minutes of the October 17, 2017 Cabinet Meeting.**

(See Attachment 1)

RECOMMEND APPROVAL

ITEM 2      Respectfully submit the **department's FY 17-18 1<sup>st</sup> Quarter Performance Measures Report and Contracts Agreements and Purchases over \$100,000 for July 1 to September 30, 2017.**

(See Attachment 2)

RECOMMEND APPROVAL

ITEM 3      Respectfully submit the **2018 Florida Law Enforcement Hall of Fame nominees.**

(See Attachment 3)

RECOMMEND APPROVAL